










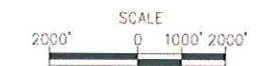



LEGEND

-  WATERSHED BOUNDARY
-  LOCAL RIDGE
-  WHISPERING PINES SUBDIVISION BOUNDARY
-  BLM LAND
-  STATE LAND
-  ZION NATIONAL PARK
-  WASHINGTON COUNTY WATER CONSERVANCY DISTRICT
-  12.4 AC/LOT
90% UNDISTURBED
-  4.14 AC/LOT
70% UNDISTURBED
-  1.24 AC/LOT
0% UNDISTURBED
-  UNDEVELOPABLE



REV. NO.	COMMENT	DATE
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; padding: 5px; transform: rotate(-45deg); font-size: small;"> PRELIMINARY NOT FOR CONSTRUCTION DATE: </div> <div style="text-align: center;">  <p>SUNRISE ENGINEERING</p> <p style="font-size: x-small;">12227 SOUTH BUSINESS PARK DRIVE, SUITE 220 DRAPER, UTAH 84020 TEL 801.523.0100 • FAX 801.523.0990 www.sunrise-eng.com</p> </div> </div>		
<p>ASH CREEK SPECIAL SERVICE DISTRICT UPPER KOLOB PLATEAU AND OAK VALLEY WASHINGTON COUNTY, UTAH SEPTIC DENSITY MAP</p>		
SHEET NO. 02737	DESIGNED BY DSA	DRAWN BY DSA
CHECKED BY BY	SHEET NO. 07 of 08	FIGURE 7